

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:	:	CHAPTER NO. 13
	:	
SHERICE BOOKER,	:	CASE NO. 25-10106 AMC
	:	
DEBTOR,	:	
	:	
PENNSYLVANIA DEPARTMENT	:	HEARING DATE AND TIME
OF REVENUE,	:	March 19, 2025 @ 10:00 a.m.
	:	
MOVANT,	:	
	:	
V.	:	
	:	
SHERICE BOOKER,	:	
	:	
RESPONDENT,	:	RELATED TO DOCKET NO. 11

**CERTIFICATE OF SERVICE FOR PENNSYLVANIA**  
**DEPARTMENT OF REVENUE'S OBJECTION TO DEBTOR'S**  
**PROPOSED CHAPTER 13 PLAN**

I, Jonathan W. Chatham, certify under penalty of perjury that I served the above captioned pleading Objection to Debtor's Proposed Chapter 13 Plan on the parties at the below addresses, on March 10, 2025 by:

**25-10106-amc Notice will be electronically mailed to:**

JONATHAN WILKES CHATHAM on behalf of Creditor PA Dept of Revenue  
[RA-occbankruptcy7@pa.gov](mailto:RA-occbankruptcy7@pa.gov)

MICHAEL A. CIBIK on behalf of Debtor Sherice Booker  
[help@cibiklaw.com](mailto:help@cibiklaw.com),  
[noreply01@cibiklaw.com](mailto:noreply01@cibiklaw.com); [noreply02@cibiklaw.com](mailto:noreply02@cibiklaw.com); [noreply03@cibiklaw.com](mailto:noreply03@cibiklaw.com); [noreply04@cibiklaw.com](mailto:noreply04@cibiklaw.com);  
[noreply05@cibiklaw.com](mailto:noreply05@cibiklaw.com); [cibiklawpc@jubileebk.net](mailto:cibiklawpc@jubileebk.net); [cibiklaw@recap.email](mailto:cibiklaw@recap.email); [ecf@casedriver.com](mailto:ecf@casedriver.com)

United States Trustee  
[USTPRegion03.PH.ECF@usdoj.gov](mailto:USTPRegion03.PH.ECF@usdoj.gov)

SCOTT F. WATERMAN [Chapter 13]  
[ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

**25-10106-amc Notice will not be electronically mailed to:**

Bridgecrest Credit Company, LLC as Agent and Servicer for Carvana, LLC, c/o AIS Portfolio Services, LLC  
4515 N Santa Fe Ave. Dept. APS  
Oklahoma City, OK 73118

EXECUTED ON: March 10, 2025

By: /s/ Jonathan W. Chatham  
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PA Department of Revenue  
Office of Chief Counsel  
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